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Questionnaire on the 'Baptism With The Spirit'

by

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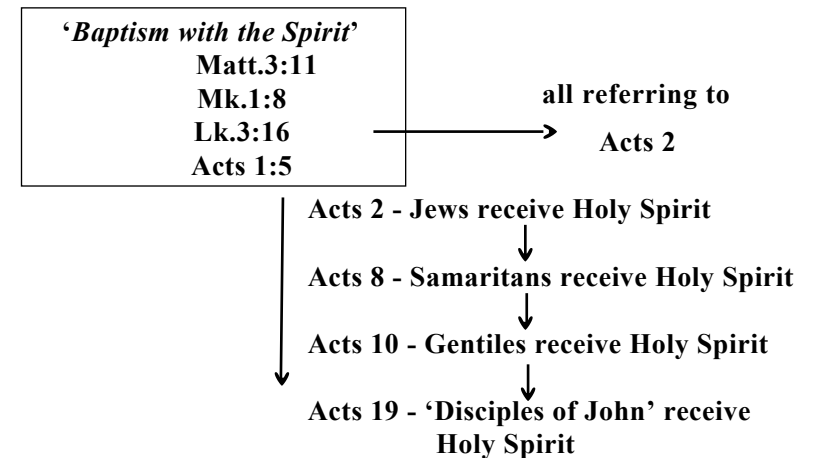
Baptism With The Spirit

There are many 'Baptisms' ('*repentance*', '*water*', '*fire*', etc), but only *one* Baptism into the Body of Christ, (Eph.4:5; 1Cor.12:13).

This was called the '*promise*' (Lk.24:49; Acts 1:4) and it was given by '*faith*' and '*belief*' (Gal.3:14,22).

Until Jesus ascended (Acts 1) there could be no such '*promise*' of the indwelling 'Baptism with the Spirit', (John 16:7). Any Spirit empowerment/'filling' before this is not the 'Baptism with the Spirit'.

Before Acts 2 the Holy Spirit was '*with*' the disciples; after Acts 2 He was '*in*' them, as promised (Jn.14:16,17).



The Filling by the Spirit

Eph.5:18 '*filled*' ('*pleroo*' - *repetitive, continuous tense...*)

Qs.10 **False.** Being ‘filled’ by the Spirit (Greek ‘*pleroo*’ - to be controlled) is seen before Acts 2 (Lk.1:15,41; Jn 20:22); and after acts 2 (Acts 4:8,31; 9:17; 13:9,52; Eph.5:18).

Qs.11 **False.** The Old Testament saints did not have a permanent indwelling Holy Spirit, for this was prophesied to come (Ezek.36:26,27), and occurred at Acts 2 (Jn.14:16,17) with a permanent indwelling. Before Acts 2 the Spirit was ‘*with them*’; but not ‘*in them*’, until Acts 2 (read Jn.14:17 - note ‘*with*’ and ‘*in*’).

Qs.12 **True.** The promise (Lk.24:49; Acts 1:4; 2:39) of a permanent indwelling Spirit was prophesied for Acts 2 onwards (Jn.14:17; Acts 2:39).

Qs.13 **False.** Acts 8 does not have the Samaritans speaking in tongues when they received the same ‘promise’ of the ‘Baptism with the Spirit’ as at Acts 2. The doctrine of tongues as the ‘evidence of the Baptism with the Spirit’ was invented in the 20th century by the new Pentecostal movement.

Qs.14 (c). The ‘Baptism with fire’ is not a baptism for believers. The ‘baptism with fire’ is only mentioned when the discourse is to the Pharisees (Matt.3:11; Lk.3:16) in contrast to Mark 1:8 and Acts 1:5 which do not have the words ‘baptism with fire’.

The context in each case of the ‘baptism with fire’ refers to judgement (see Matt.3:12; Lk.3:17).

Qs.15 **False.** The scriptures nowhere teach to seek a ‘Baptism with the Spirit’.

Recommended further reading/study: the book ‘*Tongues & The Baptism With the Spirit*’ by Terry Arnold

Seminar tapes are also available with handouts

Questions

Qs.1 There are many ‘Baptisms’ but only one which places the believer into the body of Christ True False

Qs.2 The ‘baptism with the Spirit’ is mentioned in many places, all referring to one event at Acts 2 True False

Qs.3 The ‘Baptism with the Spirit’ is referred to as the ‘promise’ True False

Qs.4 The ‘Baptism With the Spirit’ was bestowed by the apostles transitionally to the Jews in Acts 2, the Samaritans in Acts 8, then the Gentiles in Acts 10. True False

Qs.5 In every case with the ‘Baptism With the Spirit’, the Gospel was preached to unbelievers. True False

Qs.6 In every case when receiving the promise of the ‘Baptism with the Spirit’ the recipients received the Holy Spirit for the first time by faith in conversion. True False

Qs.7 All who are called by God to salvation receive the ‘Baptism with the Spirit’. True False

Qs.8 The ‘Baptism with the Spirit’ is a subsequent, separate or second experience of receiving the Holy Spirit True False

Qs.9 The ‘Baptism With the Spirit’ could not occur until Jesus ascended into Heaven True False

Qs.10 ‘Fillings’ of the Spirit are only seen after Acts 2 True False

Qs.11 The Holy Spirit in the Old Testament, and before Acts 2, permanently indwelt believers True False

Qs.12 At Acts 2 and afterwards the 'Baptism with the Spirit' is the promise of a permanent indwelling Spirit True False

Qs.13 The evidence of the 'Baptism with the Spirit' is speaking in tongues True False

Qs.14 The '*baptism with fire*' is (a) for Christians to have an extra filling from the Spirit (b) comes with the 'Baptism with the Spirit' (c) is not a baptism for believers (d) both a and b

Qs.15 We are told to seek a 'Baptism with the Spirit' True False

Answers next page

Answers

Qs.1 **True.** There is *water baptism*, '*baptism of repentance*' or '*of John*' (Mk.1:4; Matt.21:25); '*Baptism into death*' (Rom.6:4)...etc. But only one baptism '*by one Spirit*' which places the believer into the '*one body*' of Christ (1Cor.12:13; Eph.4:5).

Qs.2 **True.** The 'Baptism With the Spirit' is mentioned in 6 places (Matt.3:11; Mk.1:8; Lk.3:16; Jn.1:33; Acts 1:5; 11:16), and all referring to one event in Acts 2 (read Acts 1:5).

Qs.3 **True.** Lk.24:49; Acts 1:4; 2:39

Qs.4 **True.** The promise of the indwelling Spirit was historically and transitionally bestowed to the Jews first (Acts 2), then the Samaritans (Acts 8), then the Gentiles (Acts 10).

Qs.5 **True.** Acts 2:38,39; 8:5; 10:34-43; 19:4. In Acts 2 they '*repented*'; Acts 8 they '*believed*'; Acts 19 they '*received*'.

Qs.6 **True.** Acts 2:37-41; Gal.3:14,22; Eph.1:13

Qs.7 **True.** The 'Baptism with the Spirit' was the '*promise*' (Lk.24:49; Acts 1:4) at Acts 2, and this same '*promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call*' (Acts 2:39).

Qs.8 **False.** In every case of the 'Baptism with the Spirit' (Acts chs.2,8,10,19) it was given to people who had the Gospel preached to them and who did not have the indwelling Spirit (Acts 2:38,39; 8:5; 10:34-43; 19:4). This 'promise' was given by faith to all are called by the Lord to salvation (Acts 2:37-41; Gal.3:14,22; Eph.1:13).

Qs.9 **True.** Jesus had to ascend first to send His Spirit (Jn.16:7)